



725 South Figueroa Street, Suite 200  
Los Angeles, CA 90017  
Phone: (213) 488-4300  
Fax:

Los Angeles County  
Department of Public Works  
Land Development Division  
3rd Floor  
900 South Fremont Avenue  
Alhambra, CA 91803

Our Order No.: **00090355-997-BS5-MM7**

Your Ref. No.: PM 82214

Date: December 24, 2019

**GENTLEMEN:**

THIS IS TO CERTIFY THAT THE ATTACHED TAX PARCEL NUMBERS AND APPROXIMATE SQUARE FOOTAGES ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

Sincerely,

Manny Castillo  
Title Officer  
Subdivision  
Direct: (213) 612-4108  
Fax: (213) 612-4152

Email: [manny.castillo@ctt.com](mailto:manny.castillo@ctt.com)

**THE ORIGINAL 5 YEAR TAX HISTORY MUST BE DELIVERED TO THE COUNTY ENGINEER ALONG WITH THIS LETTER.**



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**BOND ESTIMATE INFORMATION**

COUNTY OF LOS ANGELES

CONDOMINIUM

CITY OF Manhattan Beach

TENTATIVE P.M. NO 82214

**G & H Development, LLC  
 Kip Hammond  
 5743 Corsa Ave., Suite 200  
 Westlake Village, CA 91362**

SUBDIVIDER'S NAME AND ADDRESS

TELEPHONE NO. 310.293.9795

**Denn Engineers  
 Andrew Perkins  
 3914 Del Amo Blvd., #921  
 Torrance, CA 90503**

ENGINEER'S NAME AND ADDRESS

NUMBER OF UNITS 2

\* The land included in this subdivision is described in the County Assessor's Books as follows:

| TAX YEAR |      | TAX   | ASSESSOR MAP |      |     | TOWNSHIP-RANGE<br>OR CURRENT TR OR PM | Block | Lot       | Sec/Qtr |
|----------|------|-------|--------------|------|-----|---------------------------------------|-------|-----------|---------|
| From     | To   | Code  | Book         | Page | Pcl |                                       |       |           |         |
| 2019     | 2020 | 03718 | 4137         | 009  | 070 | TRACT NO. 4103 @ 46/8 MB              |       | 16        |         |
| 2015     | 2019 | 03718 | 4137         | 009  | 027 | TRACT NO. 4103 @ 46/8 MB              | 3     | PTN<br>16 |         |
| 2015     | 2019 | 03718 | 4137         | 009  | 028 | TRACT NO. 4103 @ 46/8 MB              | 3     | PTN<br>16 |         |
|          |      |       |              |      |     |                                       |       |           |         |
|          |      |       |              |      |     |                                       |       |           |         |
|          |      |       |              |      |     |                                       |       |           |         |
|          |      |       |              |      |     |                                       |       |           |         |
|          |      |       |              |      |     |                                       |       |           |         |

**\*THE PROPOSED MAP AS PREPARED BY THE ABOVE ENGINEERING COMPANY CONTAINS SQ. FT. ACCORDING TO SAID ENGINEERING COMPANY.**